

## INSTRUCTIONS ON REVERSE SIDE

ISSUED 7-9-1993

2. Registered Agent and Office **NOT A P.O. BOX****No. 49171****Return To**

**Secretary of State**  
**Room 203, Statehouse**  
**Boise, ID 83720**

**\* FIRST NOTICE \***  
**NO FEE REQUIRED**

**Idaho Corporation Annual Report Form****Due No Later Than November 1, 1993**1. Mailing Address -- *Do not use P.O. Box***PAYETTE SENIOR CITIZENS, INC.**

**NANCY JORDAN**  
**137 N MAIN**

**PAYETTE**      **ID 83661**

**NANCY JORDAN**  
**137 NORTH 8TH STREET**

**PAYETTE**      **ID 83661**

3. Incorporated Under The Laws  
 of **ID**

**NO: 49171**

**4. Names and Addresses of Officers and Directors****MUST BE PRINTED OR TYPED****Name****Street or P.O. Address****City****State****Zip**

**President:** **Bill Stephan**

**8990 Ruby Lane**

**Payette**      **Id.** **83661**

**Secretary:** **Mabel Coates**

**316 15th Ave. N.**

**Payette**      **Id.** **83661**

**Directors:** **Ray Olson**

**1102 S. Park**

**Payette**      **Id.** **83661**

**Jessie Stelling**

**442 N. 6th St.**

**Payette**      **Id.** **83661**

**Marietta Salyards**

**1546 N. 4th St.**

**Payette**      **Id.** **83661**

**Carl Wilkerson**

**321 East Maple**

**New Plymouth**      **Id.** **83661**

**Stella Nichols**

**801 N. 6th St.**

**Payette**      **Id.** **83661**

**5. Nature of Business**

**Payette Senior Citizens**

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

**INC.**

**Signature**

**Name (Typed or  
Printed)**

*Bill Stephan*

**Bill Stephan**

**Date**

**7-9-93**

**Title**

**President**