

No. C113455	Annual Report Form 1995 Due No Later Than November 30,		2. Registered Agent and Office NOT A P.O. BOX																			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED 97 JUL -9 AM 8:40 * FIRST NOTICE	1. Mailing Address - Please Correct, If Not Correct IDAHO ORTHODONTICS, P.A. DENNIS MICHAELSON 2478 LAUREL DR 2271 OVERLAND AVE. Suite 4 BURLEY ID 83318		DENNIS MICHAELSON 2478 LAUREL DR 2271 OVERLAND AVE Suite 4 BURLEY ID 83318 3. Organized Under the Laws of: ID C113455																			
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one) STATE OF IDAHO <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Dennis J. Michaelson</td> <td>2478 LAUREL DR.</td> <td>Burley</td> <td>ID</td> <td>83318</td> </tr> <tr> <td>U-Pres - Sec.</td> <td>ERIC D. JOHNSON</td> <td>228 NOAH ST.</td> <td>CHUBBUCK</td> <td>ID</td> <td>83202</td> </tr> </tbody> </table>					Office held	Name	Street or P.O. Address	City	State	Zip	President	Dennis J. Michaelson	2478 LAUREL DR.	Burley	ID	83318	U-Pres - Sec.	ERIC D. JOHNSON	228 NOAH ST.	CHUBBUCK	ID	83202
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5. NATURE OF BUSINESS ORTHODONTICS		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>[Signature]</u> Date <u>7-7-97</u> Name (Typed or Printed) <u>Dennis J. Michaelson</u> Title <u>President</u>																				

ISSUED: 07-06-1995

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