

|  |                |  |             |  |         |             |  |
|--|----------------|--|-------------|--|---------|-------------|--|
| No. <b>C 162223</b>  |                | <b>Due no later than Aug 31, 2006</b>  |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>S&S TAYLOR CORPORATION<br>SCOTT R SEEDALL<br>1192 S 52 E<br>IDAHO FALLS ID 83401                                    |             | SCOTT R SEEDALL<br>1192 S 52 E<br>IDAHO FALLS ID 83401 |         |             |  |
|  |                |  |             | 3. <u>New</u> Registered Agent Signature:*             |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |  |             |  |         |             |  |
| Office Held  | Name           | Street or PO Address   | City        | State  | Country | Postal Code |  |
| PRESIDENT  | Scott Taylor   | 1192 S 52 E  | Idaho Falls | ID   | USA     | 83401       |  |
| DIRECTOR   | SCOTT TAYLOR   | 1192 S 52 E  | IDAHO FALLS | ID   | USA     | 83401       |  |
| SECRETARY  | SHANNON TAYLOR | 1192 S 52 E  | IDAHO FALLS | ID   | USA     | 83401       |  |
| DIRECTOR   | SHANNON TAYLOR | 1192 S 52 E  | IDAHO FALLS | ID   | USA     | 83401       |  |
| 5. Organized Under the Laws of:<br><br><b>IDAHO<br/>C 162223</b>   |                | 6. Annual Report must be signed.*<br>Signature: Scott R. Seedall, Attorney<br>Name (type or print): Scott R. Seedall, Attorney<br>Date: 08/02/2006<br>Title: Scott Taylor, President |             |  |         |             |  |
| Processed 08/02/2006   |                | * Electronically provided signatures are accepted as original signatures.  |             |  |         |             |  |