

No. C 52608	Annual Report Form 1999 Due No Later Than November 30.		2. Registered Agent and Office NOT A P.O. BOX TAYLOR COX 10117 W VIXEN DR BOISE ID 83709																																										
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, if Not Correct IDaho SECTION OF THE SOCIETY TAYLOR COX PO BOX 8101 BOISE ID 83707		3. Organized Under the Laws of: ID C 52668																																										
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)																																													
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;">Office held</th> <th style="width: 20%;">Name</th> <th style="width: 30%;">Street or P.O. Address</th> <th style="width: 15%;">City</th> <th style="width: 10%;">State</th> <th style="width: 15%;">Zip</th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>DON SORENSON</td> <td>RURAL ROUTE 2 BOX 470</td> <td>GRANGEVILLE</td> <td>ID</td> <td>83530</td> </tr> <tr> <td>SECRETARY</td> <td>JIM STRICKLAND</td> <td>3561 N COLE RD #203</td> <td>BOISE</td> <td>ID</td> <td>83704</td> </tr> <tr> <td>DIRECTOR</td> <td>BRUCE HANSON</td> <td>PO BOX 1148</td> <td>OROFINO</td> <td>ID</td> <td>83544</td> </tr> <tr> <td>DIRECTOR</td> <td>BEN COLLINS</td> <td>1198B EAST 4500 NORTH</td> <td>BUHL</td> <td>ID</td> <td>83316</td> </tr> <tr> <td>DIRECTOR</td> <td>PAT CLARK</td> <td>5760 N TEN MILE RD</td> <td>MERIDIAN</td> <td>ID</td> <td>83642</td> </tr> <tr> <td>DIRECTOR</td> <td>STEVE BEVERLIN</td> <td>502 12TH ST</td> <td>SALMON</td> <td>ID</td> <td>83467</td> </tr> </tbody> </table>				Office held	Name	Street or P.O. Address	City	State	Zip	PRESIDENT	DON SORENSON	RURAL ROUTE 2 BOX 470	GRANGEVILLE	ID	83530	SECRETARY	JIM STRICKLAND	3561 N COLE RD #203	BOISE	ID	83704	DIRECTOR	BRUCE HANSON	PO BOX 1148	OROFINO	ID	83544	DIRECTOR	BEN COLLINS	1198B EAST 4500 NORTH	BUHL	ID	83316	DIRECTOR	PAT CLARK	5760 N TEN MILE RD	MERIDIAN	ID	83642	DIRECTOR	STEVE BEVERLIN	502 12TH ST	SALMON	ID	83467
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5. Signature of New Registered Agent		6.																																											
Signature <u>Taylor Cox</u>		Date <u>14 Sept. 1999</u>																																											
Name (Typed or Printed) <u>Taylor Cox</u>		Title <u>Treasurer / Pres. elect</u>																																											

ISSUED: 07-05-1999

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