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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------------------------------------------------|---------|-------------|--|----------------------------------------------------|--|
| No. <b>C 52020</b>                                                                                                                                     |                  | <b>Due no later than Sep 30, 2018</b>                                                                                                                            |         | <b>Annual Report Form</b>                              |         |             |  | 2. Registered Agent and Address <b>(NO PO BOX)</b> |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>CREDIT BUREAU OF SHOSHONE COUNTY, INC.<br>CHERYL A GLADISH<br>P. O. BOX 780<br>KELLOGG ID 83837 |         | CHERYL A GLADISH<br>404 W. CAMERON<br>KELLOGG ID 83837 |         |             |  |                                                    |  |
|                                                                                                                                                        |                  |                                                                                                                                                                  |         | 3. <u>New</u> Registered Agent Signature:*             |         |             |  |                                                    |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |                                                                                                                                                                  |         |                                                        |         |             |  |                                                    |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                             | City    | State                                                  | Country | Postal Code |  |                                                    |  |
| SECRETARY                                                                                                                                              | SCOTT J GLADISH  | PO BOX 780                                                                                                                                                       | KELLOGG | ID                                                     | USA     | 83837       |  |                                                    |  |
| PRESIDENT                                                                                                                                              | CHERYL A GLADISH | PO BOX 780                                                                                                                                                       | KELLOGG | ID                                                     | USA     | 83837       |  |                                                    |  |
| DIRECTOR                                                                                                                                               | CHERYL A GLADISH | PO BOX 780                                                                                                                                                       | KELLOGG | ID                                                     | USA     | 83837       |  |                                                    |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 52020</b>                                                                                           |                  | 6. Annual Report must be signed.*<br>Signature: Cheryl A. Gladish<br>Name (type or print): Cheryl A. Gladish                                                     |         |                                                        |         |             |  |                                                    |  |
|                                                                                                                                                        |                  | Date: 09/12/2018<br>Title: President                                                                                                                             |         |                                                        |         |             |  |                                                    |  |
| Processed 09/12/2018                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                        |         |                                                        |         |             |  |                                                    |  |