| No. <b>C 66333</b>   |                    | Due no later than Mar 31, 2017  |   | 2. Registered A   | 2. Registered Agent and Address (NO PO BOX) |         |             |  |
|--|--------------------|---|---|---|---|---------|-------------|--|
| Return to:   |                    | Annual Report Form  |   |   | IRVIN S JOHNSON                             |         |             |  |
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |                    | 1. Mailing Address: Correct in this box if needed.  IDAHO ROADRUNNERS, A TRAVEL CLUB, INC. (THE) ENISS C SMITH 1247 LARSON RD MOSCOW ID 83843 |   | 1112 LYNANDRA DR MOSCOW ID 83843  3. New Registered Agent Signature:* |   |         |             |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   |                    |   |   |   |   |         |             |  |
| 4. Corporations: Enter Na  | mes and Busin      | ess Addresses of  | President, Secretary, and Directors. Treasur                            | er (optional).  |   |         |             |  |
| Office Held  | Name               |   | Street or PO Address  | City  | State                                       | Country | Postal Code |  |
| PRESIDENT  | BARBARA KINZER     |   | 1501 RYAN RD  | PULLMAN   | WA  | USA     | 99163       |  |
| VICE PRESIDENT   | MARY ANNE ROBINSON |   | 333 SUSAN DRIVEL  | MOSCOW  | ID  | USA     | 83843       |  |
| SECRETARY  | IRENE FRAC         | Z   | 782 BRENT DRIVE   | MOSCOW  | ID  | USA     | 83843       |  |
| TREASURER  | ASURER DAWN NICH   |   | 1070 WALLEN ROAD  | MOSCOW  | ID  | USA     | 83843       |  |
| DIRECTOR   | IRVIN JOHNSON      |   | 1112 LYNANDRA DRIVE   | MOSCOW  | ID  | USA     | 83843       |  |
| DIRECTOR   | LE NELLE MCINTURFF |   | 1330 EID RD   | MOSCOW  | ID  | USA     | 83843       |  |
| DIRECTOR   | ALBERT KONEN       |   | 3175 TOMER RD   | MOSCOW  | ID  | USA     | 83843       |  |
| 5. Organized Under the Laws of:  |                    | 6. Annual Repor   | t must be signed.*  |   |   |         |             |  |
| ID   |                    | Signature: Eniss Smith  |   | Date: 02/06/2017  |   |         |             |  |
| C 66333  |                    | Name (type or print): Eniss Smith   |   | Title: Tour Director  |   |         |             |  |
| Processed 02/06/2017   |                    | * Electronically p  | Electronically provided signatures are accepted as original signatures. |   |   |         |             |  |