| No. W 39094 Return to: | | Due no later than May 31, 2015 Annual Report Form | | | 2. Registered Agent and Address (NO PO BOX) JOHN J JENSEN | | | |
|--|-----------------|---|------------------------------|--|---|-------|---------|-------------|
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. JENSEN TURF, LLC JOHN JENSEN 3092 W 3000 S WESTON ID 83286 | | | 3092 W 3000 S WESTON ID 83286 3. New Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | | | | | |
| 4. Limited Liability Compa | nies: Enter Nai | mes and Addresses of at | least one Member or Manager. | | | | | |
| Office Held | Name | | Street or PO Address | | City | State | Country | Postal Code |
| MEMBER | JOHN J JENSEN | | 3092 W. 3000 S. | | WESTON | ID | USA | 83286 |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID W 39094 | | Signature: John J Jensen | | | Date: 06/19/2015 | | | |
| | | Name (type or print): John J Jensen | | | Title: Member | | | |
| Processed 06/19/2015 * Electronically provided signatures are accepted as original signatures. | | | | | | | | |