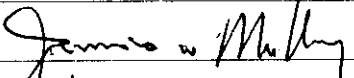


| <b>No. C 51598</b>  | <b>Due no later than June 30, 2004<br/>Annual Report Form</b>  | 2. Registered Agent and Office <b>NO PO BOX</b>   |                    |              |                               |             |              |            |           |               |            |        |    |       |           |              |           |        |    |       |           |             |                   |        |    |       |
|---|--|---|--------------------|--------------|-------------------------------|-------------|--------------|------------|-----------|---------------|------------|--------|----|-------|-----------|--------------|-----------|--------|----|-------|-----------|-------------|-------------------|--------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>  | 1. Mailing Address - Correct in this box, if applicable<br><br>PIONEER MEDICAL CLINIC, INC.<br>JAMES MALLORY<br>P. O. BOX 340<br>PIERCE, ID 83546  | JAMES MALLORY<br>COMMUNITY CTR., CARLE STREET<br>PIERCE, ID 83546<br><br>3. <u>New</u> Registered Agent Signature |                    |              |                               |             |              |            |           |               |            |        |    |       |           |              |           |        |    |       |           |             |                   |        |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>James Mallory</td> <td>PO Box 606</td> <td>weippe</td> <td>ID</td> <td>83553</td> </tr> <tr> <td>Directors</td> <td>Robert Brown</td> <td>PO Box 51</td> <td>Pierce</td> <td>ID</td> <td>83546</td> </tr> <tr> <td>Directors</td> <td>Royce Hicks</td> <td>4229 Viewpoint Rd</td> <td>Alaska</td> <td>ID</td> <td>83520</td> </tr> </tbody> </table> |  |   | <u>Office held</u> | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President | James Mallory | PO Box 606 | weippe | ID | 83553 | Directors | Robert Brown | PO Box 51 | Pierce | ID | 83546 | Directors | Royce Hicks | 4229 Viewpoint Rd | Alaska | ID | 83520 |
| <u>Office held</u>  | <u>Name</u>  | <u>Street or P.O. Address</u>   | <u>City</u>        | <u>State</u> | <u>Zip</u>                    |             |              |            |           |               |            |        |    |       |           |              |           |        |    |       |           |             |                   |        |    |       |
| President   | James Mallory  | PO Box 606  | weippe             | ID           | 83553                         |             |              |            |           |               |            |        |    |       |           |              |           |        |    |       |           |             |                   |        |    |       |
| Directors   | Robert Brown   | PO Box 51   | Pierce             | ID           | 83546                         |             |              |            |           |               |            |        |    |       |           |              |           |        |    |       |           |             |                   |        |    |       |
| Directors   | Royce Hicks  | 4229 Viewpoint Rd   | Alaska             | ID           | 83520                         |             |              |            |           |               |            |        |    |       |           |              |           |        |    |       |           |             |                   |        |    |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 51598   | 6. Signature  Date <u>5-5-04</u><br>Name (Type/Printed) <u>James W. Mallory</u> Title <u>Chairman</u> |   |                    |              |                               |             |              |            |           |               |            |        |    |       |           |              |           |        |    |       |           |             |                   |        |    |       |