

No. C 96188

Due no later than August 31, 2004
Annual Report Form

2. Registered Agent and Office **NO PO BOX**

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

BUDGET ELECTRIC, INC.
DAVID L. GREEN
423 BLAINE
CALDWELL, ID 83605

DAVID L. GREEN
23553 FREEZEOUT ROAD
CALDWELL, ID 83607

**NO FILING FEE IF
RECEIVED BY DUE DATE**

3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
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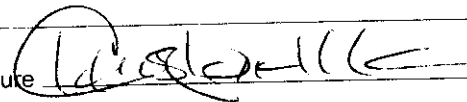
President	> David L Green	23553 Freezeout Rd	Caldwell	ID	83607 7747
Vice President					
Secretary	> Christopher M Green	"	"	"	"
Treasurer					

5. Organized Under the Laws of:

IDAHO
C 96188

6.

Signature



Date

06/01

Name (Typed or Printed)

CHRISTOPHER M GREEN

Title

Secy Treas.