

No. C 67406	Annual Report Form <i>Due No Later Than November 30.</i>	1997	2 Registered Agent and Office NOT A P.O. BOX SCOTT M. CHAPMAN % RANDALL, BLAKE ET AL 1106 IDAHO ST. LEWISTON ID 83501																								
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1 Mailing Address Please Correct If Not Correct BIOANALYSTS, INC. -- 3653 PICKENBACKER SUITE 200 BOISE ID 83705	3 Organized Under the Laws of ID C 67406																									
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☒ Members (check one)																											
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>DONALD W. CHAPMAN</td> <td>PO BOX AL</td> <td>MCCALL</td> <td>ID</td> <td>83638</td> </tr> <tr> <td>VICE PRES.</td> <td>SCOTT CHAPMAN</td> <td>3728 17th B</td> <td>LEWISTON</td> <td>ID</td> <td>83501</td> </tr> <tr> <td>SECT./TREASURER</td> <td>DOLORES CHAPMAN</td> <td>PO BOX AL</td> <td>MCCALL</td> <td>ID</td> <td>83638</td> </tr> </tbody> </table>				<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	PRESIDENT	DONALD W. CHAPMAN	PO BOX AL	MCCALL	ID	83638	VICE PRES.	SCOTT CHAPMAN	3728 17th B	LEWISTON	ID	83501	SECT./TREASURER	DOLORES CHAPMAN	PO BOX AL	MCCALL	ID	83638
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ISSUED: 07-04-1997

DO NOT TAPE OR STAPLE

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