

## INSTRUCTIONS ON REVERSE SIDE

No. <b>049529</b>  Return To Secretary of State Room 203, Statehouse Boise, ID 83720  Forfeited 12/01/1983 Reinstatement Fee: <b>8 46</b> <b>\$36.00</b>	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, <b>1989</b> 1. Mailing Address — Please Correct <b>049529</b>  <b>SHELLEY CHAPTER #1747 OF AMERICAN ASSOCIATION OF RETIRED PERSONS, INC.</b> <del>Grant Butler</del> <b>FRED C. MITCHELL</b> <del>170 EAST LOCUST</del> <b>406 SOUTH HOLMES</b> <del>SHELLEY ID 83274</del> <b>SHELLEY, IDAHO 83274</b>	2. Registered Agent and Office <del>Grant Butler</del> <b>FRED C. MITCHELL</b> <del>170 E. Locust</del> <b>406 SOUTH HOLMES</b> <del>Shelley, ID 83274</del> <b>83274 SHELLEY, IDAHO</b> <b>(PRESIDENT)</b>  3. Incorporated Under The Laws of <b>ID</b>																														
4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President: <b>FRED C. MITCHELL</b></td> <td><b>406 SOUTH HOLMES</b></td> <td><b>SHELLEY</b></td> <td><b>IDAHO</b></td> <td><b>83274</b></td> </tr> <tr> <td>Secretary: <b>DOCIA ANDERSON</b></td> <td><b>737 E 1100 NORTH</b></td> <td><b>SHELLEY</b></td> <td><b>IDAHO</b></td> <td><b>83274</b></td> </tr> <tr> <td>Directors: <b>DETO HARADA</b></td> <td><b>1124 N 575 EAST</b></td> <td><b>FIRTH</b></td> <td><b>IDAHO</b></td> <td><b>83236</b></td> </tr> <tr> <td><b>CRYSTAL GRUWMAN</b></td> <td><b>576 HOLLEY ST.</b></td> <td><b>SHELLEY</b></td> <td><b>IDAHO</b></td> <td><b>83274</b></td> </tr> <tr> <td><b>WILMA MITCHELL</b></td> <td><b>406 SOUTH HOLMES</b></td> <td><b>SHELLEY</b></td> <td><b>IDAHO</b></td> <td><b>83274</b></td> </tr> </tbody> </table>			Name	Street or P.O. Address	City	State	Zip	President: <b>FRED C. MITCHELL</b>	<b>406 SOUTH HOLMES</b>	<b>SHELLEY</b>	<b>IDAHO</b>	<b>83274</b>	Secretary: <b>DOCIA ANDERSON</b>	<b>737 E 1100 NORTH</b>	<b>SHELLEY</b>	<b>IDAHO</b>	<b>83274</b>	Directors: <b>DETO HARADA</b>	<b>1124 N 575 EAST</b>	<b>FIRTH</b>	<b>IDAHO</b>	<b>83236</b>	<b>CRYSTAL GRUWMAN</b>	<b>576 HOLLEY ST.</b>	<b>SHELLEY</b>	<b>IDAHO</b>	<b>83274</b>	<b>WILMA MITCHELL</b>	<b>406 SOUTH HOLMES</b>	<b>SHELLEY</b>	<b>IDAHO</b>	<b>83274</b>
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5. Nature of Business <b>COMMUNITY SERVICE</b>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.  Signature <u><i>Fred C. Mitchell</i></u> Date <u><i>6/19/90</i></u> Name (Typed or Printed) <b>FRED C. MITCHELL</b> Title <u><i>President</i></u>																															

 ENTERED  
 JUN 21 1990