

ISSUED: 07-05-1994

|                                                                                                                                                  |                                                                                                                               |                                                                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| No. 75606                                                                                                                                        | <b>Idaho Corporation Annual Report Form</b>                                                                                   | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>                      |
| Return To<br><br>Secretary of State<br>Room 203, Statehouse<br>P.O. BOX 83720<br>Boise, ID 83720-0080<br><br>* FIRST NOTICE *<br>NO FEE REQUIRED | Due No Later Than November 1, 1994                                                                                            | DON MCFARLAND<br>BOX 268                                                  |
|                                                                                                                                                  | 1. Mailing Address — <i>Please Print or Type</i><br><br>SUNDANCE RANCH, INC.<br>DON MCFARLAND<br>BOX 268<br><br>EDEN ID 83325 | EDEN ID 83325<br><br>3. Incorporated Under The Laws<br>of ID<br>NO: 75606 |

|                                                                                  |                           |                               |             |              |            |
|----------------------------------------------------------------------------------|---------------------------|-------------------------------|-------------|--------------|------------|
| 4. Names and Addresses of Officers and Directors <b>MUST BE PRINTED OR TYPED</b> |                           |                               |             |              |            |
|                                                                                  | <u>Name</u>               | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
| President:                                                                       | DON MCFARLAND             | P.O. BOX 268                  | EDEN        | Id.          | 83325      |
| Secretary:                                                                       | Deborah Fountain          | 301 S. 1000 E.                | JEROME      | Id.          | 83338      |
| Directors:                                                                       |                           |                               |             |              |            |
|                                                                                  | DON AND Carol McFarland   | P.O. BOX 268                  | EDEN        | Id.          | 83325      |
|                                                                                  | Deborah and Lynn Fountain | 301 S. 1000 E.                | JEROME      | Id.          | 83338      |
|                                                                                  | KEN and Jayne Bailey      | P.O. BOX 764                  | Picabo      | Id.          | 83348      |

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| 5. Nature of Business<br><br>farming | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br>Signature <u>Deborah McFountain</u> Date <u>8/15/94</u><br>Name (Printed) <u>Deborah Fountain</u> Title <u>Secretary</u> |
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