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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|
| <b>No. C 155140</b>                                                                                                                                    | <b>Due no later than June 30, 2005</b><br><b>Annual Report Form</b>                                                                   | 2. Registered Agent and Office <b>NO PO BOX</b><br><br>JANICE O TOOLE<br>110 S JACKSON<br>MOSCOW, ID 83843 |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | 1. Mailing Address - Correct in this box, if applicable<br><br>SUCCESS BY 6 OF THE PALOUSE, INC.<br>110 S JACKSON<br>MOSCOW, ID 83843 | 3. <u>New</u> Registered Agent Signature                                                                   |

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.
 

| Office held    | Name              | Street or P.O. Address | City    | State | Zip   |
|----------------|-------------------|------------------------|---------|-------|-------|
| President      | Courtney Cutforth | 305 N. Washington #3   | Moscow  | Idaho | 83843 |
| Vice President | Michelle Torres   | 401 S. Polk            | Moscow  | Idaho | 83843 |
| Secretary      | Melanie Burt      | 354 Quail Run Dr       | Moscow  | Idaho | 83843 |
| Bid Mbr        | Barbara Broyles   | 129 W. 3rd St.         | Moscow  | ID    | 83843 |
| Bid mbr        | Cathy Enstey      | 110 S. Jefferson       | Moscow  | ID    | 83843 |
| Bid mbr        | Janel Mertes      | 1226 NW State St. #47  | Pullman | WA    | 99163 |
| Bid mbr        | Kathleen Hearn    | N. 210 Grand Ave       | Pullman | WA    | 99163 |

|                                                          |                                                                                                                   |
|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 155140 | 6. Signature <u>Courtney Cutforth</u> Date <u>6-27-05</u><br>Name <u>Courtney Cutforth</u> Title <u>President</u> |
|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|

issued 04/01/2005

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