

No. 95373	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1994	ISSUED: 07-05-1994 2. Registered Agent and Office
Return To <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>P.O. BOX 83720</b> <b>Boise, ID 83720-0080</b> * FIRST NOTICE * NO FEE REQUIRED	1. Mailing Address — <b>EXECUTIVE INVESTMENTS AND PROPE</b> <b>GARY L. NELSON</b> <b>3979 SOUTH CRESTVIEW DR.</b> <b>SALT LAKE CITY UT 84124</b>	<del>SCOTT AXLINE, ESQ.</del> <del>618 WEST BRIDGE STREET</del> <del>BLACKFOOT ID 83224</del> 3. Incorporated Under The Laws of UT NO: 95373

## 4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>
President:	Gary L. Nelson	3979 S. Crestview Dr.	Salt Lake
Secretary:	E. Kent Harris	9780 (PQ Ave.)	Mattawen
Directors:	Dale L. Nelson	91 North Paradise Dr.	Orem

*Cross Out in  
ERROR*

*Registered Agent  
AND office in HS  
Shown*

## 5. Nature of Business

Real Estate Sales

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Type or Printed)

Gary L. Nelson

Date

10/15/94

Title

President