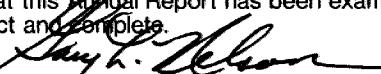


No. 95373		<p>Idaho Corporation Annual Report Form Due No Later Than November 1, 1994</p>																	
<p>Return To Secretary of State Room 203, Statehouse P.O. BOX 83720 Boise, ID 83720-0080 * FIRST NOTICE * NO FEE REQUIRED</p>		<p>ISSUED: 07-05-1994 2. Registered Agent and Office SCOTT AXLINE, ESQ. 618 WEST BRIDGE STREET BLACKFOOT ID 83221</p>																	
<p>1. Mailing Address –</p> <p>EXECUTIVE INVESTMENTS AND PROPE GARY L. NELSON 3979 SOUTH CRESTVIEW DR. SALT LAKE CITY UT 84124</p>		<p>3. Incorporated Under The Laws of UT NO: 95373</p>																	
<p><i>Cross Out in ERROR</i></p> <p><i>Registered Agent and office is as shown</i></p> <p>4. Names and Addresses of Officers and Directors</p> <table border="1"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Gary L. Nelson</td> <td>3979 S. Crestview Dr.</td> <td>Salt Lake</td> </tr> <tr> <td>Secretary:</td> <td>E. Kent Harris</td> <td>9780 (PQ Ave.)</td> <td>Mattawen</td> </tr> <tr> <td>Directors:</td> <td>Dale L. Nelson</td> <td>91 North Paradise Dr.</td> <td>Orem</td> </tr> </tbody> </table>					<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	President:	Gary L. Nelson	3979 S. Crestview Dr.	Salt Lake	Secretary:	E. Kent Harris	9780 (PQ Ave.)	Mattawen	Directors:	Dale L. Nelson	91 North Paradise Dr.	Orem
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<p>5. Nature of Business Real Estate Sales</p>		<p>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</p> <p>Signature  Name <small>(Typed or Printed)</small> Gary L. Nelson</p> <p>Date 10/15/94 Title President</p>																	