| No. L 3574 Return to: | | Due no later than Dec 31, 2009 Annual Report Form | | | Registered Agent and Address (NO PO BOX) ELLEN B HASKIN | | | |
|--|------------|--|--------------------------|------------------|---|---------|-------------|--|
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. G & E FAMILY LIMITED PARTNERSHIP ELLEN HASKIN 803 CROOKS GRANGEVILLE ID 83530 3. New Registered Agent Signature:* | | | | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| GENERAL PARTNER | FRANK R SA | ARGENT | 10 BALSOM DRIVE | GRANGEVILLI | E ID | USA | 83530 | |
| 5. Organized Under the Laws of: | | 6. Annual Repor | t must be signed.* | | | | | |
| ID L 3574 | | Signature: Fr | Da | Date: 11/03/2009 | | | | |
| | | Name (type o | or print): Frank Sargent | Ti | Title: General Partner | | | |
| Processed 11/03/2009 * Electronically provided signatures are accepted as original signatures. | | | | | | | | |