| No. C 104094 | Annual Report Form Due No Later Than November 30, | 2. Registered Agent and Office NOT A P.O. BOX |
|--|---|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | 1. Mailing Address - Please Correct, If Not Correct THOAMS F PROHASKA ESQUIRE THOMAS F PROHASKA PO BOX 2226 | THOMAS F PROHASKA 1621 N 3RD ST COEUR D'ALENE ID 83814 |
| NO FEE REQUIRED | COEUR D'ALENE ID 83814 | 3. Organized Under the Laws of: |
| . Corporations: Enter Names a Limited Liability Companies: E | nd Addresses of President, Secretary and Directors nter Names and Addresses of Managers or Me | embers (check one) |
| Pessident Prop | Street or P.O. Address P. O. Box 2126 145KA | Cour dasse In 83916 |
| | | |
| | P.O. 70x 2226 | Coeur d'HENE, IT 83816 |
| SEC./TROAS. DAN PROV | | been examined by me and is to the best of my |
| SEC./TRAS. DAN PROV | 6. I certify that this Armual Report Mas | been examined by me and is to the best of my |
| SEC./TRAS. DAN PROV | 6. I certify that this Amiual Report has knowledge true, consert and comple | been examined by me and is to the best of my Date 9/18/97 |