| No. <b>W 76981</b>                                                                           |                             | Due no later than Jul 31, 2011                                            |       | 2. Registered Agent and Address (NO PO BOX)                                |         |             |  |
|----------------------------------------------------------------------------------------------|-----------------------------|---------------------------------------------------------------------------|-------|----------------------------------------------------------------------------|---------|-------------|--|
| Return to:                                                                                   | Annı                        | Annual Report Form                                                        |       | DOUGLAS L SWENSON                                                          |         |             |  |
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720                                     | DBSI VILLAGES OF RI         | 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2                                   |       | 12426 W EXPLORER DRIVE BOISE ID 83713  3. New Registered Agent Signature:* |         |             |  |
| BOISE, ID 83720-0080                                                                         | SUITE 100<br>BOISE ID 83713 |                                                                           |       |                                                                            |         |             |  |
| NO FILING FEE IF RECEIVED BY DUE DATE                                                        |                             |                                                                           |       |                                                                            |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. |                             |                                                                           |       |                                                                            |         |             |  |
| Office Held Name                                                                             |                             | Street or PO Address                                                      | City  | State                                                                      | Country | Postal Code |  |
| MANAGER DBSI REA<br>TRUST                                                                    | L ESTATE LIQUIDATING        | 12426 W EXPLORER DRIVE SUITE 100                                          | BOISE | ID                                                                         | USA     | 83713       |  |
|                                                                                              | Taxana                      |                                                                           |       |                                                                            |         |             |  |
| 5. Organized Under the Laws of:  6. Annual Report must be signed.*                           |                             |                                                                           |       |                                                                            |         |             |  |
| ID                                                                                           | Signature: NIcole Rai       | : NIcole Randall                                                          |       | Date: 08/08/2011                                                           |         |             |  |
| W 76981                                                                                      | Name (type or print):       | Name (type or print): NIcole Randall                                      |       | Title: Executive Assistant                                                 |         |             |  |
| Processed 08/08/2011                                                                         | * Electronically provided   | * Electronically provided signatures are accepted as original signatures. |       |                                                                            |         |             |  |