

| No. C 46296 | Annual Report Form Due No Later Than November 30, 1996 | | 2. Registered Agent and Office NOT A P.O. BOX | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|---|--|-------|-------------|------|------------------------|------|-------|-----|---------------|--------------|---------------------------|-------|----|-------|--------------|----------|---------------------------|-------|----|-------|----------------|----------------|---------------------------|-------|----|-------|----------|--------------|---------------------------|-------|----|-------|----------|------------------|---------------------------|-------|----|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED | 1. Mailing Address Please Correct if Not Correct PARK VIEW EAST CONDOMINIUM A JOHN J. MEDLIN 3100 CRESCENT RIM DR. SUITE 104 BOISE ID 83706 | | DONALD E. KNICKREHM ONE CAPITAL CENTER BOISE ID 83702 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) | | 3. Organized Under the Laws of: ID C 46296 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| * FIRST NOTICE * | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;">Office held</th> <th style="width: 20%;">Name</th> <th style="width: 30%;">Street or P.O. Address</th> <th style="width: 10%;">City</th> <th style="width: 10%;">State</th> <th style="width: 15%;">Zip</th> </tr> </thead> <tbody> <tr> <td>PRES/DIRECTOR</td> <td>MERLIN YOUNG</td> <td>3100 CRESCENT RIM DR #204</td> <td>BOISE</td> <td>ID</td> <td>83706</td> </tr> <tr> <td>BEC/DIRECTOR</td> <td>DOLI OBE</td> <td>3100 CRESCENT RIM DR #407</td> <td>BOISE</td> <td>ID</td> <td>83706</td> </tr> <tr> <td>TREAS/DIRECTOR</td> <td>JOHN J. MEDLIN</td> <td>3100 CRESCENT RIM DR #402</td> <td>BOISE</td> <td>ID</td> <td>83706</td> </tr> <tr> <td>DIRECTOR</td> <td>MIKE SELLARS</td> <td>3100 CRESCENT RIM DR #405</td> <td>BOISE</td> <td>ID</td> <td>83706</td> </tr> <tr> <td>DIRECTOR</td> <td>JUNICE ZUCKERMAN</td> <td>3100 CRESCENT RIM DR #304</td> <td>BOISE</td> <td>ID</td> <td>83706</td> </tr> </tbody> </table> | | | | | Office held | Name | Street or P.O. Address | City | State | Zip | PRES/DIRECTOR | MERLIN YOUNG | 3100 CRESCENT RIM DR #204 | BOISE | ID | 83706 | BEC/DIRECTOR | DOLI OBE | 3100 CRESCENT RIM DR #407 | BOISE | ID | 83706 | TREAS/DIRECTOR | JOHN J. MEDLIN | 3100 CRESCENT RIM DR #402 | BOISE | ID | 83706 | DIRECTOR | MIKE SELLARS | 3100 CRESCENT RIM DR #405 | BOISE | ID | 83706 | DIRECTOR | JUNICE ZUCKERMAN | 3100 CRESCENT RIM DR #304 | BOISE | ID | 83706 |
| Office held | Name | Street or P.O. Address | City | State | Zip | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PRES/DIRECTOR | MERLIN YOUNG | 3100 CRESCENT RIM DR #204 | BOISE | ID | 83706 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BEC/DIRECTOR | DOLI OBE | 3100 CRESCENT RIM DR #407 | BOISE | ID | 83706 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TREAS/DIRECTOR | JOHN J. MEDLIN | 3100 CRESCENT RIM DR #402 | BOISE | ID | 83706 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DIRECTOR | MIKE SELLARS | 3100 CRESCENT RIM DR #405 | BOISE | ID | 83706 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DIRECTOR | JUNICE ZUCKERMAN | 3100 CRESCENT RIM DR #304 | BOISE | ID | 83706 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. NATURE OF BUSINESS CONDOMINIUM ASSOCIATION | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>John J. Medlin</u> Date <u>07/18/96</u> Name (Typed or Printed) <u>PARK VIEW EAST CONDO ASSN.</u> Title <u>TREASURER/DIRECTOR</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

ISSUED: 07-06-1995

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