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|--|--------------------|--|-----------|--|---------|-------------|--|
| No. C 100387 | | Due no later than Dec 31, 2012 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. A--T RANCH, INC. WILLIAM D. ALBERTSON 1136 GOLD CREEK RD SANDPOINT ID 83864 | | THOMAS E ALBERTSON 1789 GOLD CREEK RD SANDPOINT ID 83864 | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| SECRETARY | TRACIE ROOS | 1786 GOLD CREEK | SANDPOINT | ID | USA | 83864 | |
| DIRECTOR | SCOTT D. ALBERTSON | 1791 GOLD CREEK | SANDPOINT | ID | USA | 83864 | |
| PRESIDENT | THOMAS E ALBERTSON | 1789 GOLD CREEK | SANDPOINT | ID | USA | 83864 | |
| 5. Organized Under the Laws of: ID C 100387 | | 6. Annual Report must be signed.* Signature: Tom Albertson Name (type or print): Tom Albertson Date: 10/26/2012 Title: President | | | | | |
| Processed 10/26/2012 | | * Electronically provided signatures are accepted as original signatures. | | | | | |