

No. C 103293 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	Due no later than Sep 30, 2003 Annual Report Form 1. Mailing Address: (Correct in this box, if applicable) ACE OF HEARTS DAIRY, INCORPORATED OPAL CARPENTER 485 W 4 MILE RD SHOSHONE, ID 83352	2. Registered Agent and Office NO PO BOX OPAL CARPENTER 485 W 4 MILE RD SHOSHONE, ID 83352 3. <u>New</u> Registered Agent Signature
---	--	--

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
PRES.	LAVERN	465 W 4th Rd.	SHOSHONE	IN.	83352
SEC.	Opal	" "	" "	" "	" "

5. Organized Under the Laws of: IDAHO C 103293	6. Signature <u>Opal Carpenter</u> Date <u>10/14/03</u> Name (Typed or Printed) <u>OPAL CARPENTER</u> Title <u>SECRETARY</u>
--	---

Issued 10/10/2003

Do Not Tape or Staple