

| <b>No.</b><br><br>Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br><b>* FIRST NOTICE *</b><br><b>NO FEE REQUIRED</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Idaho Corporation Annual Report Form</b><br><b>1992</b><br><b>Due No Later Than November 1,</b>                                                                                                                                                                                                                                                                                                                                   | <b>2. Registered Agent and Office NOT A P.O. BOX</b><br><b>NEIL DECHAMBEAU</b><br><b>403 IOWA</b><br><br><b>BOISE ID 83706</b><br><br><b>3. Incorporated Under The Laws</b><br><b>of</b><br><b>NO: 73052</b> |                                                                                     |                                                          |      |       |     |                                    |                      |              |            |              |                                     |                     |              |           |              |                                 |                            |              |            |              |                                  |                    |               |           |              |                                |  |  |  |  |
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| <b>1. Mailing Address. Please Correct, If Not Correct</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                              |                                                                                     |                                                          |      |       |     |                                    |                      |              |            |              |                                     |                     |              |           |              |                                 |                            |              |            |              |                                  |                    |               |           |              |                                |  |  |  |  |
| <b>DECHAMBEAU, INC.</b><br><b>NEIL DECHAMBEAU</b><br><b>4620 OVERLAND RD #219</b><br><br><b>BOISE ID 83705 0000</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                              |                                                                                     |                                                          |      |       |     |                                    |                      |              |            |              |                                     |                     |              |           |              |                                 |                            |              |            |              |                                  |                    |               |           |              |                                |  |  |  |  |
| <b>4. Names and Addresses of Officers and Directors</b><br><br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: center; width: 30%;">Name</th> <th style="text-align: center; width: 30%;">Street or P.O. Address</th> <th style="text-align: center; width: 15%;">City</th> <th style="text-align: center; width: 10%;">State</th> <th style="text-align: center; width: 15%;">Zip</th> </tr> </thead> <tbody> <tr> <td>President: <b>SCOTT DECHAMBEAU</b></td> <td><b>4620 OVERLAND</b></td> <td><b>Boise</b></td> <td><b>Id.</b></td> <td><b>83705</b></td> </tr> <tr> <td>Secretary: <b>CHERYL DECHAMBEAU</b></td> <td><b>2222 STEPHAN</b></td> <td><b>Boise</b></td> <td><b>Id</b></td> <td><b>83706</b></td> </tr> <tr> <td><b>VICE PRES. JEFF MCGINNIS</b></td> <td><b>1870 FAIRMEADOW DR.</b></td> <td><b>Boise</b></td> <td><b>Id.</b></td> <td><b>83704</b></td> </tr> <tr> <td><b>C.E.O. R. NEIL DECHAMBEAU</b></td> <td><b>403 IOWA ST</b></td> <td><b>Boise,</b></td> <td><b>Id</b></td> <td><b>83706</b></td> </tr> <tr> <td colspan="5"><b>DIRECTORS - ALL ABOVE -</b></td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                              | Name                                                                                | Street or P.O. Address                                   | City | State | Zip | President: <b>SCOTT DECHAMBEAU</b> | <b>4620 OVERLAND</b> | <b>Boise</b> | <b>Id.</b> | <b>83705</b> | Secretary: <b>CHERYL DECHAMBEAU</b> | <b>2222 STEPHAN</b> | <b>Boise</b> | <b>Id</b> | <b>83706</b> | <b>VICE PRES. JEFF MCGINNIS</b> | <b>1870 FAIRMEADOW DR.</b> | <b>Boise</b> | <b>Id.</b> | <b>83704</b> | <b>C.E.O. R. NEIL DECHAMBEAU</b> | <b>403 IOWA ST</b> | <b>Boise,</b> | <b>Id</b> | <b>83706</b> | <b>DIRECTORS - ALL ABOVE -</b> |  |  |  |  |
| Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Street or P.O. Address                                                                                                                                                                                                                                                                                                                                                                                                               | City                                                                                                                                                                                                         | State                                                                               | Zip                                                      |      |       |     |                                    |                      |              |            |              |                                     |                     |              |           |              |                                 |                            |              |            |              |                                  |                    |               |           |              |                                |  |  |  |  |
| President: <b>SCOTT DECHAMBEAU</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>4620 OVERLAND</b>                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Boise</b>                                                                                                                                                                                                 | <b>Id.</b>                                                                          | <b>83705</b>                                             |      |       |     |                                    |                      |              |            |              |                                     |                     |              |           |              |                                 |                            |              |            |              |                                  |                    |               |           |              |                                |  |  |  |  |
| Secretary: <b>CHERYL DECHAMBEAU</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>2222 STEPHAN</b>                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Boise</b>                                                                                                                                                                                                 | <b>Id</b>                                                                           | <b>83706</b>                                             |      |       |     |                                    |                      |              |            |              |                                     |                     |              |           |              |                                 |                            |              |            |              |                                  |                    |               |           |              |                                |  |  |  |  |
| <b>VICE PRES. JEFF MCGINNIS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>1870 FAIRMEADOW DR.</b>                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Boise</b>                                                                                                                                                                                                 | <b>Id.</b>                                                                          | <b>83704</b>                                             |      |       |     |                                    |                      |              |            |              |                                     |                     |              |           |              |                                 |                            |              |            |              |                                  |                    |               |           |              |                                |  |  |  |  |
| <b>C.E.O. R. NEIL DECHAMBEAU</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>403 IOWA ST</b>                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Boise,</b>                                                                                                                                                                                                | <b>Id</b>                                                                           | <b>83706</b>                                             |      |       |     |                                    |                      |              |            |              |                                     |                     |              |           |              |                                 |                            |              |            |              |                                  |                    |               |           |              |                                |  |  |  |  |
| <b>DIRECTORS - ALL ABOVE -</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                              |                                                                                     |                                                          |      |       |     |                                    |                      |              |            |              |                                     |                     |              |           |              |                                 |                            |              |            |              |                                  |                    |               |           |              |                                |  |  |  |  |
| <b>5. Nature of Business</b><br><b>Mini - Lube</b><br><b>Auto - Oil + Lube</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</b><br><br><table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;"> <b>Signature</b> <i>R. Neil Dechambeau</i><br/> <b>Name</b> <b>R. NEIL DECHAMBEAU</b> </td> <td style="width: 40%;"> <b>Date</b> <b>7-19-92</b><br/> <b>Title</b> <b>C.E.O.</b> </td> </tr> </table> |                                                                                                                                                                                                              | <b>Signature</b> <i>R. Neil Dechambeau</i><br><b>Name</b> <b>R. NEIL DECHAMBEAU</b> | <b>Date</b> <b>7-19-92</b><br><b>Title</b> <b>C.E.O.</b> |      |       |     |                                    |                      |              |            |              |                                     |                     |              |           |              |                                 |                            |              |            |              |                                  |                    |               |           |              |                                |  |  |  |  |
| <b>Signature</b> <i>R. Neil Dechambeau</i><br><b>Name</b> <b>R. NEIL DECHAMBEAU</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Date</b> <b>7-19-92</b><br><b>Title</b> <b>C.E.O.</b>                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                              |                                                                                     |                                                          |      |       |     |                                    |                      |              |            |              |                                     |                     |              |           |              |                                 |                            |              |            |              |                                  |                    |               |           |              |                                |  |  |  |  |