

<b>No. C 96608</b>	<b>Due no later than Oct 31, 2002 Annual Report Form</b>	2. Registered Agent and Office <b>NO PO BOX</b>																													
Return to: <b>SECRETARY OF STATE</b> 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	1. Mailing Address - Correct in this box, if applicable  IDAHO INSTITUTE FOR CANINE STUDIES, DAVID R DIXON BOX 595  MERIDIAN, ID 83680	DAVID R DIXON 402 E. WASHINGTON  MERIDIAN, ID 83642  3. <u>New</u> Registered Agent Signature																													
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>David R. Dixon, Ed.D</td> <td>Box 595</td> <td>Meridian</td> <td>ID</td> <td>83680</td> </tr> <tr> <td>Secretary:</td> <td>Gayla Ross c/o Pages Plus</td> <td>1383 Linderwood</td> <td>Meridian</td> <td>ID</td> <td>83642</td> </tr> <tr> <td rowspan="2">Directors:</td> <td>David R. Dixon, Ed.D</td> <td>Box 595</td> <td>Meridian</td> <td>ID</td> <td>83680</td> </tr> <tr> <td>Lon Rodney Kump, Esq.</td> <td>2522 Maywood</td> <td>Salt Lake City</td> <td>UT</td> <td>84109</td> </tr> </tbody> </table>			<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	David R. Dixon, Ed.D	Box 595	Meridian	ID	83680	Secretary:	Gayla Ross c/o Pages Plus	1383 Linderwood	Meridian	ID	83642	Directors:	David R. Dixon, Ed.D	Box 595	Meridian	ID	83680	Lon Rodney Kump, Esq.	2522 Maywood	Salt Lake City	UT	84109
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5. Organized Under the Laws of:  IDAHO C 96608	6. Signature <u>David R. Dixon</u> Date <u>8.20.02</u> Name <small>(Typed or Printed)</small> <u>David R. Dixon, Ed.D</u> Title <u>President/Director</u>																														