

|                                                                                                                                                        |               |                                                                                                                                                                                                           |       |                                                         |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------------------------------------------------------|---------|-------------|--|
| No. <b>C 159731</b>                                                                                                                                    |               | <b>Due no later than Mar 31, 2018</b>                                                                                                                                                                     |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>      |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>GLENDALE VALLEY BUDDIST-VIKING TEMPLE COMMUNE,<br>FARM AND SCHOOL, INC. (THE)<br>GLENN L O'DELL<br>1553 SOUTHSIDE BLVD<br>MELBA ID 83641 |       | GLENN L O'DELL<br>1553 SOUTHSIDE BLVD<br>MELBA ID 83641 |         |             |  |
|                                                                                                                                                        |               |                                                                                                                                                                                                           |       | 3. <u>New</u> Registered Agent Signature: *             |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |               |                                                                                                                                                                                                           |       |                                                         |         |             |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                                                                                      | City  | State                                                   | Country | Postal Code |  |
| VICE PRESIDENT                                                                                                                                         | SHAWN L ODELL | 1553 SOUTHSIDE BLVD S.                                                                                                                                                                                    | MELBA | ID                                                      | USA     | 83641       |  |
| PRESIDENT                                                                                                                                              | GLENN L ODELL | 1553 SOUTHSIDE BLVD S.                                                                                                                                                                                    | MELBA | ID                                                      | USA     | 83641       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 159731</b>                                                                                          |               | 6. Annual Report must be signed.*<br>Signature: Shawn ODell<br>Name (type or print): Shawn ODell<br>Date: 01/22/2018<br>Title: vice president                                                             |       |                                                         |         |             |  |
| Processed 01/22/2018                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                                                                                 |       |                                                         |         |             |  |