

No. C 142453	Due no later than February 29, 2004 Annual Report Form	2. Registered Agent and Office NO PO BOX
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable: LEMHI COUNTY EMERGENCY SERVICES COU 306 S TERRACE SALMON, ID 83467	JEAN ANDERS 206 COURTHOUSE DR SALMON, ID 83467 3. <u>New</u> Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

Office held	Name	Street or P.O. Address	City	State	Zip
President	John S. Dickens	721 Lemhi Ave.	Salmon	ID	83467
Vice Pres.	Tom Taylor	10 Pine St	Salmon	ID	83467
Sec/Treas.	Jean Anders	306 S. Terrace	Salmon	ID	83467
Director	Mike Warner	205 W. 5th Ave	Salmon	ID	83467
"	Robert Perry	411 Capitol	Salmon	ID	83467
"	Dennis Krasowski	124 Perreau Cr. Rd	Salmon	ID	83467
"	Mike England	19 Hill Rd	North Fork	ID	83463
"	Mike Ries	P.O. Box 68	Leadore	ID	83464

5. Organized Under the Laws of: IDAHO C 142453	6. Signature <u>Jean Anders</u> Date <u>12-6-03</u> Name (Typed or Printed) <u>Jean Anders</u> Title <u>Sec/Treas</u>
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