

|  |                    |  |        |   |         |             |
|--|--------------------|--|--------|---|---------|-------------|
| No. <b>C 201984</b>  |                    | <b>Due no later than Apr 30, 2018</b>  |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>                                    |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>MIDWEST INSURANCE CORPORATION<br>SHANA MEDDERS<br>PO BOX 58<br>NEVADA IA 50201 |        | BILL DEAL<br>700 W STATE ST 3RD FL<br>IDAHO DEPARTMENT OF INSURANCE<br>BOISE ID 83702 |         |             |
|  |                    |  |        | 3. <u>New</u> Registered Agent Signature:*  |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                    |  |        |   |         |             |
| Office Held  | Name               | Street or PO Address   | City   | State   | Country | Postal Code |
| DIRECTOR   | RANDALL V HERTZ    | 415 S 11TH ST  | NEVADA | IA  |         | 50201       |
| TREASURER  | TOM HERTZ          | 415 S 11TH ST  | NEVADA | IA  | USA     | 50201       |
| DIRECTOR   | MONTE BULLOCK      | 415 S 11TH ST  | NEVADA | IA  | USA     | 50201       |
| SECRETARY  | CHAD HERTZ         | 415 S 11TH ST  | NEVADA | IA  | USA     | 50201       |
| DIRECTOR   | JEFFREY L TROENDLE | 415 S 11TH ST  | NEVADA | IA  | USA     | 50201       |
| 5. Organized Under the Laws of:<br><br><b>IA<br/>C 201984</b>  |                    | 6. Annual Report must be signed.*<br>Signature: Shana Medders<br>Name (type or print): Shana Medders<br><br>Date: 03/26/2018<br>Title: Controller                            |        |   |         |             |
| Processed 03/26/2018   |                    | * Electronically provided signatures are accepted as original signatures.  |        |   |         |             |