

## INSTRUCTIONS ON REVERSE SIDE

ISSUED 01-01-1993

|                                                                                                                        |                                                                                                                                                   |                                                                             |
|------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| No. 90417                                                                                                              | Idaho Corporation Annual Report Form                                                                                                              | 2. Registered Agent and Office NOT A P.O. BOX                               |
| Return To                                                                                                              | Due No Later Than November 30, 1995                                                                                                               | DONALD J. WUTHRICH<br>802 JEFFERSON ST.                                     |
| Secretary of State<br>700 W Jefferson<br>P.O. Box 83720<br>Boise, ID 83720-0080<br>* FIRST NOTICE *<br>NO FEE REQUIRED | Mailing Address - Please Complete and Mail Promptly<br>STEVEN A. WUTHRICH, P.A.<br>STEVEN A. WUTHRICH<br>802 JEFFERSON ST.<br>MONTPELIER ID 83254 | MONTPELIER ID 83254<br>3. Incorporated Under The Laws of<br>ID<br>NO: 90417 |

## 4. Names and Addresses of Officers and Directors

|            | Name                 | Street or P.O. Address | City  | State | Postal Code |
|------------|----------------------|------------------------|-------|-------|-------------|
| President: | Steven A. Wuthrich   | 815 E., 8230 South     | Sandy | UT    | 84094       |
| Secretary: | Stephany A. Wuthrich | 815 E., 8230 South     | Sandy | UT    | 84094       |
| Directors: |                      |                        |       |       |             |

## 5. Nature of Business

Law

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

|                         |                           |       |           |
|-------------------------|---------------------------|-------|-----------|
| Signature               | <i>Steven A. Wuthrich</i> | Date  | 9/11/95   |
| Name (Typed or Printed) | STEVEN A. WUTHRICH        | Title | President |