| No. C 114073 Return to: | | Due no later than Mar 31, 2015 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) JERRY PAYNE 27333 FOUNTAIN RD | | | | |
|--|-------------------------|---|---------------|--|------------------|---------|----------------|--|
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if JLP FARMS, INC. JERRY PAYNE 27333 FOUNTAIN RD PARMA ID 83660 | needed. | PARMA 83660 3. New Registered Agent Signature:* | | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | | | | | |
| 4. Corporations: Enter Na | mes and Busin | ess Addresses of President, Secretary, and Directo | rs. Treasurer | (optional). | | | | |
| Office Held | Name | Street or PO Address | | City | State | Country | Postal Code | |
| DIRECTOR DIRECTOR | JERRY PAYN GAY PAYNE | E 27333 FOUNTAIN RD 27333FOUNTAIN RD | | PARMA PARMA | ID ID | | 83660 83660 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID | | Signature: jerrypayne Date: 04/02/20 | | | 2/2015 | | | |
| C 114073 | | Name (type or print): jerrypayne | | | Title: president | | | |
| Processed 04/02/2015 * Electronically provided signatures are accepted as original signatures. | | | | | | | | |