

INSTRUCTIONS ON REVERSE SIDE

ISSUED JULY 1, 1989

No. 4217	Idaho Corporation Annual Report Form		2. Registered Agent and Office	
	Due No Later Than November 1, 1989		MARTIN J. BERGMAN 15 S. 10TH, BOX 277	
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 SEC. OF STATE '89 AUG 18 PAY 8 49	1. Mailing Address — Please Correct SQUIRREL CREEK IRRIGATION & CANAL M. J. BERGMAN P. O. BOX 277 ASHTON	4217 ASHTON	ASHTON	ID 83420
	3. Incorporated Under The Laws of IDAHO			
			NO:	4217

4. Names and Addresses of Officers and Directors

	Name	Street or P.O. Address	City	State	Zip
President:	Walter Scape	RT. 2	ashton	Ida	83420
Secretary:	Martin Bergman	Box 277	"	"	"
Directors:	Scott Kandler	"	"	"	"
	Charles Bergman	RT. 2	"	"	"
	Wallie Burns	191 N Lloyd Circle	Idaho Falls	Ida	83402
	Walter Scape				
	Martin Bergman				

5. Nature of Business

Delivery of water for
Irrigation

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature Martin J. Bergman Date 8/15/89
 Name (Typed or Printed) MARTIN J. BERGMAN Title Sec. of State