

No. **C 79514**

Due no later than Sep 30, 2001

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

Annual Report Form

1. Mailing Address - Correct in this box, if applicable

MINI-CASSIA AREA CHAMBER OF COMMERCE
EXECUTIVE DIRECTOR
PO BOX 640

HEYBURN, ID 83336

2. Registered Agent and Office **NO PO BOX**

JOAN ASSON

1177 7TH ST

HEYBURN, ID 83336

3. New Registered Agent Signature

NO FILING FEE IF

RECEIVED BY DUE DATE

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

Office held	Name	Street or P.O. Address	City	State	Zip
PRESIDENT	DAVE WESTFALL	1329 ALBION AVE	BURLEY	ID.	83318
1st V. PRES.	CARL HANSON	1224 8th STREET	RUPERT	ID.	83350
2nd V. PRES.	ROBERT HARRIS	P.O. Box 278	BURLEY	ID.	83318
	MARVIS BRICE	633 E. MAIN	BURLEY	ID.	83318
	JOSIE GARCIA	1198 E. MAIN	BURLEY	ID.	83318
	GREG OSTENHOUT	102 E. MAIN	BURLEY	ID.	83318
	MILNE SEARIE	1237 OVERLAND	BURLEY	ID.	83318
	LARRY HANSEN	321 E. MAIN	BURLEY	ID.	83318
	RAWLEY GOLAY	401 W 21st ST.	BURLEY	ID.	83318
	WARD MAYFIELD	PO BOX 617	BURLEY	ID.	83318
	ROBERT HAIN	PO BOX 86	RUPERT	ID.	83350
	CHARLIE CREASON	PO BOX 366	PAUL	ID.	83347
			RUPERT	ID.	83350

5. Organized Under the Laws of:

IDAHO
C 79514

6.

Signature

Joan Asson

Date

7/11/2001

Name (Typed or Printed)

JOAN ASSON

Title

EXECUTIVE DIRECTOR

Issued 07/02/2001

Do Not Tape or Staple

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