

**C 49712**

**Due no later than July 31, 2005**

**Annual Report Form**

Return to:  
SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

**NO FILING FEE IF  
RECEIVED BY DUE DATE**

**1. Mailing Address - Correct in this box, if applicable**

HATCHER ENGINEERING AND CONSTRUCTION  
RUDY J HATCHER  
3592 N 39TH  
BOISE, ID 83703

**2. Registered Agent and Office NO PO BOX**

RUDY J HATCHER  
3592 N 39TH  
BOISE, ID 83703

**3. New Registered Agent Signature**

**4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.**

Office held

Name

Street or P.O. Address

City

State

Zip

*PRESIDENT Rudy Hatcher 3592 N. 39<sup>th</sup> Boise ID 83703*

**5. Organized Under the Laws of:**

IDAHO  
C 49712

**6.**  
Signature

Name Typed or  
Printed:

*Rudy J Hatcher* Date *6/6/05*  
*Rudy J. Hatcher* Title *PRESIDENT*

Issued 05/02/2005

**Do Not Tape or Staple**

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