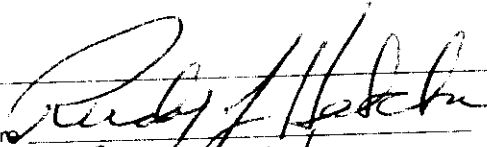


No. C 49712	Due no later than July 31, 2005 Annual Report Form		2. Registered Agent and Office NO PO BOX												
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable HATCHER ENGINEERING AND CONSTRUCTIO RUDY J HATCHER 3592 N 39TH BOISE, ID 83703		RUDY J HATCHER 3592 N 39TH BOISE, ID 83703 3. <u>New</u> Registered Agent Signature												
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>RUDY HATCHER</td> <td>3592 N. 39TH</td> <td>Boise</td> <td>ID</td> <td>83703</td> </tr> </tbody> </table>				<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	PRESIDENT	RUDY HATCHER	3592 N. 39TH	Boise	ID	83703
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>										
PRESIDENT	RUDY HATCHER	3592 N. 39TH	Boise	ID	83703										
5. Organized Under the Laws of: IDAHO C 49712	6.  Signature _____ Date <u>6/6/05</u> Name <u>RUDY J. HATCHER</u> Title <u>PRESIDENT</u>														

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Issued 05/02/2005

Do Not Tape or Staple