| No. W 128326 | | Due no later than Aug 31, 2015 | | 2. Registered Agent and Address (NO PO BOX) | | | |
|---|--------------------------------------|---|--------------------------|---|---------|-------------|--|
| Return to: | | Annual Report Form 1. Mailing Address: Correct in this box if needed. ELLEN HANSEN PHOTOGRAPHY, LLC | | ELLEN HANSEN 4531 FREMONT ST BOISE ID 83706 | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON | | | | | | | |
| PO BOX 83720 BOISE, ID 83720-0080 | ELLEN B. HANSEN 2194 HERITAGE CENTER | | | | | | |
| | C 1000 A | ΓΥ UT 84112 | 3. <u>New</u> Registered | 3. <u>New</u> Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | USA | | | | | | |
| 4. Limited Liability Companies: Enter | Names and Addresse | s of at least one Member or Manager. | | | | | |
| Office Held Name | | Street or PO Address | City | State | Country | Postal Code | |
| MANAGER ELLEN BELLE HANSEN 2194 HERITAGE CENTER | | 2194 HERITAGE CENTER | SALT LAKE CITY | UΤ | USA | 84112 | |
| 5. Organized Under the Laws of: | 6. Annual Report | | | | | | |
| ID | Signature: Ellen Hansen | | Date: 11/08/2015 | | | | |
| W 128326 | Name (type o | Name (type or print): Ellen Hansen | | Title: Owner | | | |
| Processed 11/08/2015 | * Electronically p | * Electronically provided signatures are accepted as original signatures. | | | | | |