


REINSTATEMENT

| No. W 25814 Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 FEE DUE \$30.00 | Annual Report Form ADMIN DISSOLVED 12/05/2008 1. Mailing Address - Correct in this box, if applicable WHITE MOUNTAIN ANIMAL HEALTH, LLC PO BOX 544 ALBION, ID 83311 | 2. Registered Agent and Office NOT P.O. BOX A ELIZABETH BURR-JONES/AMY 1426 OAKLEY AVE BURLEY, ID 83318 3. <u>New</u> registered agent signature | | | | | | | | | | | | | | | | | | |
|--|--|---|-------------|-------|------------------------|------|-------|-----|-----------|---------------------|--------------|--------|-----|-------|-----------|--------------------|--------------|--------|-----|-------|
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of management. Limited and Limited Liability Partnerships: Enter names and addresses of at least two (2) partners. <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Brandon Brackenburg</td> <td>P.O. Box 544</td> <td>ALBION</td> <td>ID.</td> <td>83311</td> </tr> <tr> <td>Secretary</td> <td>Carrie Brackenburg</td> <td>P.O. Box 544</td> <td>ALBION</td> <td>ID.</td> <td>83311</td> </tr> </tbody> </table> | | | Office held | Name | Street or P.O. Address | City | State | Zip | President | Brandon Brackenburg | P.O. Box 544 | ALBION | ID. | 83311 | Secretary | Carrie Brackenburg | P.O. Box 544 | ALBION | ID. | 83311 |
| Office held | Name | Street or P.O. Address | City | State | Zip | | | | | | | | | | | | | | | |
| President | Brandon Brackenburg | P.O. Box 544 | ALBION | ID. | 83311 | | | | | | | | | | | | | | | |
| Secretary | Carrie Brackenburg | P.O. Box 544 | ALBION | ID. | 83311 | | | | | | | | | | | | | | | |
| 5. Organized under the laws of: IDAHO W 25814 | 6.  Signature _____ Date <u>2/01/2009</u> Name (Typed or Printed) <u>BRANDON BRACKENBURY</u> <u>President</u> | | | | | | | | | | | | | | | | | | | |

FILED EFFECTIVE

Issued 12/29/2008 by SLD