

No. 050300

Idaho Corporation Annual Report Form

2. Registered Agent and Office

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720

Due No Later Than November 1, 1987

1. Mailing Address — Please Correct 050300

THOMAS C. HANKINS
~~ROBERT L. MILLER~~

2312 NORTH COLE RD., SUITE B
BOISE, IDAHO
83704

3. Incorporated Under The Laws of

STATE OF IDAHO

4. Names and Addresses of Officers and Directors

	Name	Street or P.O. Address	City	State	Zip
President:	Edward A Draper, MD	8599 W Victory	Boise	Idaho	83709
Secretary:	Thomas C Hankins, MD	1988 Mortimer	Boise	Idaho	83712
Directors:	Glenn C Bothwell, MD	642 Steepleview	Eagle	Idaho	83616
	Robert L Miller, MD	Box 637	Hailey	Idaho	83333
	Douglas L Stagg, MD	Box 1478	Sun Valley	Idaho	83353

ENTERED
JUL 20 1987

5. Nature of Business

Emergency Physicians

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Date

Name (Typed or Printed)

Title

Edward A Draper, MD

President

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