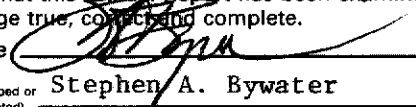


No. C102870	Annual Report Form <i>Due No Later Than November 30, 1996</i>		2. Registered Agent and Office NOT A P.O. BOX																									
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct CASSIA COUNTY IDAHO HUMAN RE P.O. Box 1088 205 E 15TH STREET BURLEY ID 83313		STEPHEN A BYWATER 205 E 15TH STREET P.O. Box 1088 BURLEY ID 83318																									
	3. Organized Under the Laws of: ID C102870																											
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)																												
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;">Office held</th> <th style="width: 25%;">Name</th> <th style="width: 25%;">Street or P.O. Address</th> <th style="width: 15%;">City</th> <th style="width: 10%;">State</th> <th style="width: 10%;">Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Stephen A. Bywater</td> <td>P.O. Box 1088</td> <td>Burley</td> <td>ID</td> <td>83318</td> </tr> <tr> <td>Secretary</td> <td>Martha Hernandez</td> <td>701 E 16th St</td> <td>Burley</td> <td>ID</td> <td>83318</td> </tr> <tr> <td>Treasurer</td> <td>Virginia Belnap</td> <td>P.O. Box 514</td> <td>Burley</td> <td>ID</td> <td>83318</td> </tr> </tbody> </table>					Office held	Name	Street or P.O. Address	City	State	Zip	President	Stephen A. Bywater	P.O. Box 1088	Burley	ID	83318	Secretary	Martha Hernandez	701 E 16th St	Burley	ID	83318	Treasurer	Virginia Belnap	P.O. Box 514	Burley	ID	83318
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5. NATURE OF BUSINESS PROVIDE SUPPORT AND EDUCATION		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature  Date <u>7-22-96</u> Name <small>(Typed or Printed)</small> <u>Stephen A. Bywater</u> Title <u>President</u>																										

ISSUED: 07-06-1996

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