

|                                                                                                                                                        |                |                                                                                                                                                                          |            |                                                    |         |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------|---------|-------------|
| No. <b>C 115937</b>                                                                                                                                    |                | Due no later than Aug 31, 2013<br><b>Annual Report Form</b>                                                                                                              |            | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br>SOUTHERN IDAHO LAND TRUST, INC.<br>RICHARD CARLSON EXECUTIVE DIRECTOR<br>PO BOX 2544<br>TWIN FALLS ID 83303 |            | JENNIFER KULM<br>104 OAKMONT RD<br>JEROME ID 83338 |         |             |
|                                                                                                                                                        |                |                                                                                                                                                                          |            | 3. <u>New</u> Registered Agent Signature:*         |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |                                                                                                                                                                          |            |                                                    |         |             |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                                     | City       | State                                              | Country | Postal Code |
| DIRECTOR                                                                                                                                               | MARY BAUSCHER  | 111 PELICAN DR                                                                                                                                                           | RUPERT     | ID                                                 | USA     | 83350       |
| TREASURER                                                                                                                                              | TRUDI A NUTILE | 446 CYPRESS WAY                                                                                                                                                          | TWIN FALLS | ID                                                 | USA     | 83301       |
| DIRECTOR                                                                                                                                               | ED DITLEFSEN   | 270 MEADOWS LN                                                                                                                                                           | TWIN FALLS | ID                                                 | USA     | 83301       |
| SECRETARY                                                                                                                                              | BEN COLLINS    | 1898 E 4500 N                                                                                                                                                            | BUHL       | ID                                                 | USA     | 83316       |
| PRESIDENT                                                                                                                                              | JACK KULM      | 104 OAKMONT RD                                                                                                                                                           | JEROME     | ID                                                 | USA     | 83338       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 115937</b>                                                                                          |                | 6. Annual Report must be signed.*<br>Signature: Trudi Nutile<br>Name (type or print): Trudi Nutile<br>Date: 06/12/2013<br>Title: Treasurer                               |            |                                                    |         |             |
| Processed 06/12/2013                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                                |            |                                                    |         |             |