


No. <b>C105202</b>	<b>Annual Report Form 1996</b> <i>Due No Later Than November 30,</i>		2. Registered Agent and Office <b>NOT A P.O. BOX</b>  <b>MITCHELL L EGUSQUIZA ES</b> <b>700 N 3RD E</b>  <b>MOUNTAIN HOM ID 83647</b>																															
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>	1. Mailing Address - Please Correct, if Not Correct  <b>SNAPPY LUBE, INC.</b> <b>KEITH S JOHNSON</b> <b>699 S 32ND W</b>		3. Organized Under the Laws of:  <div style="display: flex; justify-content: space-between;"> <span><b>ID</b></span> <span><b>C105202</b></span> </div>																															
	<div style="display: flex; justify-content: space-between;"> <span><b>* FIRST NOTICE *</b></span> <span><b>MOUNTAIN HOME ID 83647</b></span> </div>																																	
4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)																																		
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Keith S. Johnson</td> <td>699 South 32nd West</td> <td>Mountain Home,</td> <td>ID</td> <td>83647</td> </tr> <tr> <td>Vice-Pres.</td> <td>Charise D. Johnson</td> <td>699 South 32nd West</td> <td>Mountain Home,</td> <td>ID</td> <td>83647</td> </tr> <tr> <td>Treasurer</td> <td>Keith S. Johnson</td> <td>699 South 32nd West</td> <td>Mountain Home,</td> <td>ID</td> <td>83647</td> </tr> <tr> <td>Secretary</td> <td>Charise D. Johnson</td> <td>699 South 32nd West</td> <td>Mountain Home,</td> <td>ID</td> <td>83647</td> </tr> </tbody> </table>					<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President	Keith S. Johnson	699 South 32nd West	Mountain Home,	ID	83647	Vice-Pres.	Charise D. Johnson	699 South 32nd West	Mountain Home,	ID	83647	Treasurer	Keith S. Johnson	699 South 32nd West	Mountain Home,	ID	83647	Secretary	Charise D. Johnson	699 South 32nd West	Mountain Home,	ID	83647
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5. <b>NATURE OF BUSINESS</b> Oil & Lube Service <b>ANY LAWFUL</b>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <div style="display: flex; justify-content: space-between;"> <div>           Signature X             Name <small>(Typed or Printed)</small> <b>Keith S. Johnson</b> </div> <div>           Date <b>08/06/96</b>            Title <b>President</b> </div> </div>																																

**ISSUED: 07-06-1996**

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