

Annual Report Form
Due No Later Than November 30,

1998

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

NO FEE REQUIRED

* FIRST NOTICE *

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors
Limited Liability Companies: Enter Names and Addresses of Managers or Members (check one)

Office held

Name

Street or P.O. Address

City

State

Zip

Pres. Blaine H. Pike 1815 w. Karcher Nampa, Id 83651

5. Signature of New Registered Agent

6.

Signature

Name (Typed or
Printed)

Blaine H. Pike

Date

10-6-98

Title

Pres

ISSUED: 07-03-1998

DO NOT TAPE OR STAPLE

16619