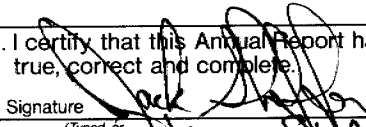
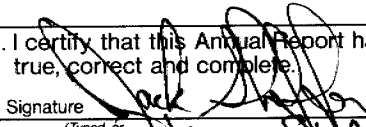
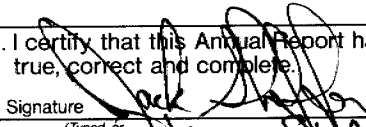


No. 95775	Idaho Corporation Annual Report Form		2. Registered Agent and Office																																																								
Return To Secretary of State Room 203, Statehouse P.O. BOX 83720 Boise, ID 83720-0080 * FIRST NOTICE * NO FEE REQUIRED	Due No Later Than November 1, 1994		F. PHILLIP DAVIS 1805 HWY 16 #2 EMMETT ID 83617																																																								
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4. Names and Addresses of Officers and Directors																																																											
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5. Nature of Business Resource Development		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="0"> <tr> <td>Signature</td> <td>Date</td> </tr> <tr> <td></td> <td>8/17/94</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>Title</td> </tr> <tr> <td>JACK SHAFER</td> <td>CHAIRMAN</td> </tr> </table>			Signature	Date		8/17/94	Name (Typed or Printed)	Title	JACK SHAFER	CHAIRMAN																																															
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