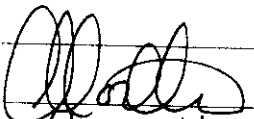


<b>No. C 121211</b>  Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>Due no later than October 31, 2004 Annual Report Form</b>  <div style="background-color: black; color: white; padding: 2px; text-align: center;">1. Mailing Address - Correct in this box, if applicable</div> PONDEROSA WATER ASSOCIATION, INC. ANDY HORTHER PO BOX 232 HAYDEN LAKE, ID 83835	2. Registered Agent and Office <b>NO PO BOX</b>  ANDY HORTHER 30550 QUAIL RUN CT ATHOL, ID 83801  3. <u>New</u> Registered Agent Signature
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4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
PRESIDENT	ANDY HORTHER	POB 232	HAYDEN	ID	83835
SECRETARY	SHIRLEY HORTHER	POB 232	HAYDEN	ID	83835
DIRECTORS	RON MAHURON	POB 2736	HAYDEN	ID	83835

5. Organized Under the Laws of:  IDAHO C 121211	6. <div style="display: flex; align-items: center;"> <div style="flex: 1;">             Signature   <small>(Type or Print)</small>            Name Andy Horther         </div> <div style="flex: 1;">           Date 10-15-04             Title President         </div> </div>
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Issued 08/02/2004

Do Not Tape or Staple

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