	Due no later than Dec 31, 2002	Registered Agent and Office NO PO BOX
No. C 85471	Annual Report Form	PRENTICE-HALL CORP SYSTEM
Return to:	Mailing Address - Correct in this box, if applicable	1401 SHORELINE DR STE 2
SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080	CAREMARK INC. C/O CAREMARK RX INC 3000 GALLERIA TOWER STE 1000	BOISE, ID 83702 3. New Registered Agent Signature
NO FILING FEE IF	BIRMINGHAM, AL 35244	
		L D'in chan
4. Corporations: Enter Na	imes and Business Addresses of President, Secr	retary and Directors.
Pres. & Director Ri	Frazier, Jr. 2211 Sanders Rd. North chard P. Scardina 2211 Sanders Rd.	thbrook II 60062
VP & Director Davi VP, Sec., Director Treasurer Connie	Sara J. Finley 3000 Galleria Twr, M. Isley 2211 Sanders Rd. Northbro	Ste 1000 Birmingham, AL 35244
VP, Sec., Director Treasurer Connie N 5. Organized Under the Laws of: CALIFORN	Sara J. Finley 3000 Galleria Twr, M. Isley 2211 Sanders Rd. Northbro	Ste 1000 Birmingham, AL 35244
VP, Sec., Director Treasurer Connie N 5. Organized Under the Laws of:	Sara J. Finley 3000 Galleria Twr, 1. Isley 2211 Sanders Rd. Northbro	Ste 1000 Birmingham, AL 35244 bok, IL 60062 Date