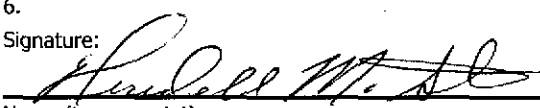
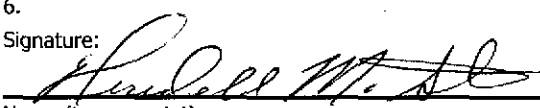
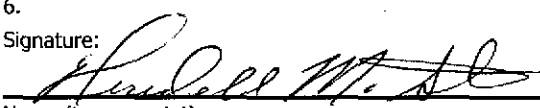


No. C 66793	Due no later than May 31, 2017 Annual Report Form		2. Registered Agent and Office (NOT A P.O. BOX) WENDELL M. STARK 181 BEST CORNER RD OROFINO ID 83544																																			
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. CLEARWATER VALLEY EAGLES AERIE NO. 3893, FRATERNAL ORDER OF EAGLES, INC. WENDELL M STARK BOX 1010 OROFINO ID 83544		3. <u>New</u> Registered Agent Signature.																																			
4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;">Office Held</th> <th style="text-align: left;">Name</th> <th style="text-align: left;">Street or PO Address</th> <th style="text-align: left;">City</th> <th style="text-align: left;">State</th> <th style="text-align: left;">Country</th> <th style="text-align: left;">Postal Code</th> </tr> </thead> <tbody> <tr> <td>PRESIDENT -</td> <td>PATSY GREEN</td> <td>181 BEST CORNER RD</td> <td>OROFINO</td> <td>ID</td> <td></td> <td>83544</td> </tr> <tr> <td>SECRETARY -</td> <td>WENDELL STARK</td> <td></td> <td>CLEARWATER</td> <td>COUNTY</td> <td></td> <td></td> </tr> <tr> <td>TREASURER -</td> <td>MICHAEL H. McCUNE</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>VICE - PRESIDENT -</td> <td>HERMAN KUYKENDALL</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>				Office Held	Name	Street or PO Address	City	State	Country	Postal Code	PRESIDENT -	PATSY GREEN	181 BEST CORNER RD	OROFINO	ID		83544	SECRETARY -	WENDELL STARK		CLEARWATER	COUNTY			TREASURER -	MICHAEL H. McCUNE						VICE - PRESIDENT -	HERMAN KUYKENDALL					
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Issued 03/21/2017 by JL1 116318																																						