

|                                                                                                                                                        |                                      |                                                                                                                                                                                  |        |                                                    |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------------------------------------------------|---------|-------------|--|
| No. <b>C 76134</b>                                                                                                                                     |                                      | <b>Due no later than Jun 30, 2014</b>                                                                                                                                            |        | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                                      | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>RON GREEN BUILDERS, INCORPORATED<br>RON GREEN<br>PO BOX 443<br>MCCALL ID 83638 |        | RON GREEN<br>2043 FERNDAL<br>MCCALL ID 83638       |         |             |  |
|                                                                                                                                                        |                                      |                                                                                                                                                                                  |        | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                                      |                                                                                                                                                                                  |        |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name                                 | Street or PO Address                                                                                                                                                             | City   | State                                              | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | RON GREEN E. RON GREEN BUILDERS INC. | 2043 FERNDAL WAY                                                                                                                                                                 | MCCALL | ID                                                 | USA     | 83638       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 76134</b>                                                                                           |                                      | 6. Annual Report must be signed.*<br>Signature: Rongreen<br>Name (type or print): Rongreen<br>Date: 06/18/2014<br>Title: President                                               |        |                                                    |         |             |  |
| Processed 06/18/2014                                                                                                                                   |                                      | * Electronically provided signatures are accepted as original signatures.                                                                                                        |        |                                                    |         |             |  |