

| No. <b>C 71918</b>   |                                | <b>Due no later than Jan 31, 2014</b><br><b>Annual Report Form</b>  |                | 2. Registered Agent and Address ( <b>NO PO BOX</b> )                                |         |  |  |
|--|--------------------------------|---|----------------|---|---------|--|--|
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                                | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>IHC HEALTH SERVICES, INC.<br>MORRIS D LINTON<br>36 S STATE<br>SUITE 2200<br>SALT LAKE CITY UT 84111<br>USA |                | CORPORATION SERVICE COMPANY<br>12550 W EXPLORER DR STE 100<br>BOISE ID 83713<br>USA |         |  |  |
|  |                                |   |                |   |         | 3. <u>New</u> Registered Agent Signature:* |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).  |                                |   |                |   |         |  |  |
| Office Held  | Name                           | Street or PO Address  | City           | State   | Country | Postal Code                                |  |
| PRESIDENT  | CHARLES W. SORENSEN, JR., M.D. | 36 S STATE SUITE 2200   | SALT LAKE CITY | UT  | USA     | 84111                                      |  |
| VICE PRESIDENT   | ALBERT R. ZIMMERLI             | 36 S STATE SUITE 2200   | SALT LAKE CITY | UT  | USA     | 84111                                      |  |
| VICE PRESIDENT   | LAURA S. KAISER                | 36 S STATE SUITE 2200   | SALT LAKE CITY | UT  | USA     | 84111                                      |  |
| SECRETARY  | ALBERT R. ZIMMERLI             | 36 S STATE SUITE 2200   | SALT LAKE CITY | UT  | USA     | 84111                                      |  |
| 5. Organized Under the Laws of:<br><br><b>UT</b><br><b>C 71918</b>   |                                | 6. Annual Report must be signed.*<br><br>Signature: Morris Linton<br>Name (type or print): Morris Linton  |                | Date: 11/20/2013<br>Title: Senior Counsel   |         |  |  |
| Processed 11/20/2013   |                                | * Electronically provided signatures are accepted as original signatures.   |                |   |         |  |  |