

No. <b>C 103709</b>	<b>Due no later than Oct 31, 2016</b> <b>Annual Report Form</b>	2. Registered Agent and Address <b>(NO PO BOX)</b>				
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b> ASSOCIATION GROUP INSURANCE ADMINISTRATORS BONNIE G WEINBERG 1155 EUGENIA PLACE CARPINTERIA CA 93013	CORPORATION SERVICE COMPANY 12550 W EXPLORER DR STE 100 BOISE ID 83713				
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).		3. <u>New</u> Registered Agent Signature:*				
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	JULIE L CAPRITTO	1155 EUGENIA PLACE	CARPINTERIA	CA	USA	93013
TREASURER	ANDREW J DOWEN	1155 EUGENIA PLACE	CARPINTERIA	CA	USA	93013
DIRECTOR	JOHN B WIGLE	1155 EUGENIA PLACE	CARPINTERIA	CA	USA	93013
PRESIDENT	JOHN CH BURKE	605 WARRINGTON LN.	SOUTHLAKE	TX	USA	93108
SECRETARY	JULIE L CAPRITTO	1155 EUGENIA PLACE	CARPINTERIA	CA	USA	93013
DIRECTOR	ANDREW J DOWEN	1155 EUGENIA PLACE	CARPINTERIA	CA	USA	93013
5. Organized Under the Laws of:  <b>CA</b> <b>C 103709</b>	6. Annual Report must be signed.* Signature: Andrew Downen Name (type or print): Andrew Downen		Date: 10/19/2016 Title: Treasurer			
Processed 10/19/2016		* Electronically provided signatures are accepted as original signatures.				