

No. C 80939

Return to:  
SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

NO FILING FEE IF  
RECEIVED BY DUE DATE

Due no later than Mar 31, 2003  
Annual Report Form

1. Mailing Address - Correct in this box, if applicable

COCOLALLA LAKE ASSOCIATION, INC.

PO BOX 133

COCOLALLA, ID 83813

2. Registered Agent and Office NO PO BOX

CHARLES GLADISH  
47 TOMAHAWK TRAIL

COCOLALLA, ID 83813

3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

| <u>Office held</u> | <u>Name</u>     | <u>Street or P.O. Address</u> | <u>City</u>    | <u>State</u> | <u>Zip</u> |
|--------------------|-----------------|-------------------------------|----------------|--------------|------------|
| PRES.              | JOHN GROSSMANS  | #338 STEEP LANE               | COCOLALLA, ID  |              | 83813      |
| U.P.               | CARY POSTON     | #219 SPORTSMAN<br>ACCESS RD   | COCOLALLA, ID  |              | 83813      |
| SEC.               | BONNIE ANDERSON | #74 SEDONA                    | POST FALLS, ID |              | 83854      |
| TREAS              | CHARLES GLADISH | P.O. Box 427                  | COCOLALLA, ID  |              | 83813      |

5. Organized Under the Laws of:

IDAHO  
C 80939

6.

Signature

Name (Typed or  
Printed)

*Charles F Gladish* Date 01/15/03  
CHARLES F GLADISH Title TREAS.

5064

Issued 01/02/2003

Do Not Tape or Staple