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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------------------------------------------|---------|-------------|--|
| No. <b>C 179496</b>                                                                                                                                    |                  | <b>Due no later than Jul 31, 2017</b>                                                                                                                                                        |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>ROBERT DINOZZI PRODUCTIONS, INC<br>ROBERT R DINOZZI<br>1308 A STREET<br>SANDPOINT ID 83864 |           | MICHAEL SCHULTE<br>1308 A STREET<br>SANDPOINT ID 83864 |         |             |  |
|                                                                                                                                                        |                  |                                                                                                                                                                                              |           | 3. <u>New</u> Registered Agent Signature:*             |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |                                                                                                                                                                                              |           |                                                        |         |             |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                                                         | City      | State                                                  | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | ROBERT R DINOZZI | 10573 W PICO BLVD 162                                                                                                                                                                        | LA,       | CA                                                     | USA     | 90064       |  |
| SECRETARY                                                                                                                                              | ROBERT DINOZZI   | 1308 A ST                                                                                                                                                                                    | SANDPOINT | ID                                                     | USA     | 83864       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 179496</b>                                                                                          |                  | 6. Annual Report must be signed.*<br>Signature: mike schulte<br>Name (type or print): mike schulte<br>Date: 05/23/2017<br>Title: resident                                                    |           |                                                        |         |             |  |
| Processed 05/23/2017                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                                                    |           |                                                        |         |             |  |