

## INSTRUCTIONS ON REVERSE SIDE

ISSUED: 04-21-1995

No. 65441

## Idaho Corporation Annual Report Form

2. Registered Agent and Office NOT A P.O. BOX

Return To

Due No Later Than November 30, 1995

LOVA BROWN  
201 E MAINSecretary of State  
700 W Jefferson  
P.O. Box 83720

Boise, ID 83720-0080

\*\* FINAL NOTICE \*\*

NO FEE REQUIRED

1. Mailing Address - Please Correct If Not Correct

PARMA AREA CHAMBER OF COMMERCE,

P. O. BOX 1030

PARMA

ID 83660

PARMA

ID 83660

3. Incorporated Under The Laws of

ID

NO: 66441

## 4. Names and Addresses of Officers and Directors

| Name                          | Street or P.O. Address | City      | State | Postal Code |
|-------------------------------|------------------------|-----------|-------|-------------|
| President: C.A. "Skip" Smyser | P.O. Box 157           | Parma     | ID    | 83660       |
| Secretary: Lona Brown         | 201 E. Main            | Parma     | ID    | 83660       |
| Directors: Barry Clavich      | P.O. Box 337           | Parma, ID |       | 83660       |
| JACK ATKESON                  | P.O. Box 250           | Parma, ID |       | 83660       |
| PAT Rohwer                    | P.O. Box 60            | Parma, ID |       | 83660       |

## 5. Nature of Business

Chamber of Commerce

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

C.A. "Skip" Smyser

Date

Title

Oct. 10, 1995  
Pres.