

No.

C 72801

## Annual Report Form

Due No Later Than November 30, 1997

Return to:

SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

NO FEE REQUIRED

1. Mailing Address - Please Correct, If Not Correct

KARCHER MALL MERCHANT'S ASSO  
JOHN SIMONES  
1509 CALDWELL BLVD.

2. Registered Agent and Office NOT A P.O. BOX

JOHN SIMONES  
1509 CALDWELL BLVD.

NAMPA ID 83651

3. Organized Under the Laws of:

ID C 72801

## \* FIRST NOTICE \*

NAMPA

ID 83651

4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**  
Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)

Office held	Name	Street or P.O. Address	City	State	Zip
President	Rick Andrus	1509 Caldwell Blvd.	Nampa	ID	83651
Treasurer	Scott Cockerham	1509 Caldwell Blvd	Nampa	ID	83651
Director	Kelly Rourick	"	"	"	"
Director	George Burnett	"	"	"	"
Director	Rob Jurries	"	"	"	"
Director	LaDonn Reames	"	"	"	"
Director	Diane Parks	"	"	"	"
Director	Kim Rodgers	"	"	"	"
Director	Judy Hazen	"	"	"	"

6.

Signature



Date

10-22-97

Name (Typed or Printed)

RICK ANDRUS

Title

PRESIDENT

ISSUED: 07-04-1997

DO NOT TAPE OR STAPLE

16110