

No. C 59665 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	Annual Report Form <i>Due No Later Than November 30,</i> 1. Mailing Address - Please Correct, if Not Correct PENTECOSTAL FELLOWSHIP, INC. ROBERT B. BARTEE 4280 S 18th W 2755 W 18 S MOUNTAIN HOME ID 83647	2. Registered Agent and Office NOT A.P.O. BOX ROBERT B. BARTEE 4280 S 18th W 2755 W 18 S MOUNTAIN HOME ID 83647 3. Organized Under the Laws of: IDAHO C 59665																																				
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input checked="" type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;">Office held</th> <th style="text-align: left; width: 25%;">Name</th> <th style="text-align: left; width: 30%;">Street or P.O. Address</th> <th style="text-align: left; width: 15%;">City</th> <th style="text-align: left; width: 10%;">State</th> <th style="text-align: left; width: 15%;">Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Robert B. Bartee</td> <td>2755 West 18 South</td> <td>mtn Home</td> <td>ID</td> <td>83647-3616</td> </tr> <tr> <td>Secretary</td> <td>Kay Sell</td> <td>PO Box 531</td> <td>mtn Home</td> <td>ID</td> <td>83647</td> </tr> <tr> <td>Director</td> <td>Doyle Carroll</td> <td>20 East 23 North</td> <td>mtn Home</td> <td>ID</td> <td>83647</td> </tr> <tr> <td>Director</td> <td>Jay Short</td> <td>550 East 16 North</td> <td>mtn Home</td> <td>ID</td> <td>83647</td> </tr> <tr> <td>Director</td> <td>LeMond Shetler</td> <td>HC 85 Box 25</td> <td>Mountain Home</td> <td>ID</td> <td>83647</td> </tr> </tbody> </table>			Office held	Name	Street or P.O. Address	City	State	Zip	President	Robert B. Bartee	2755 West 18 South	mtn Home	ID	83647-3616	Secretary	Kay Sell	PO Box 531	mtn Home	ID	83647	Director	Doyle Carroll	20 East 23 North	mtn Home	ID	83647	Director	Jay Short	550 East 16 North	mtn Home	ID	83647	Director	LeMond Shetler	HC 85 Box 25	Mountain Home	ID	83647
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5. Signature of New Registered Agent Robert B Bartee	6. Signature <u>Robert B. Bartee</u> Date <u>11/21/98</u> Name (Typed or Printed) <u>Robert B. Bartee</u> Title <u>President</u>																																					

INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM

- Please pay special attention to the mailing address. If it is incorrect, please make the appropriate corrections.
 NOTE: The name of the business entity cannot be altered on the annual report form.
- If the registered agent has changed or moved, please make that correction on this form. The registered agent must be found IN IDAHO at a PHYSICAL ADDRESS. PO Boxes WILL NOT be accepted. If report is for a Limited Liability please refer to # 4 below.
- Corporation: Enter names and addresses of ONLY the president, secretary, and directors in block 4.
 Limited Liability Company: Enter the names and addresses of the managers or members in block 4.
 NOTE: Putting "same as last year" WILL NOT be accepted.
- If the registered agent has been changed in block 2, then the NEW registered agent must accept that position by signing in block 5.
- Corporation: Block 6 must be signed by an officer or chairman of the board of the corporation. Signer must specify his or her title.
 Limited Liability Company: Block 6 must be signed by a manager or member, who must specify his or her title.

If the business entity is no longer doing business in Idaho, please contact the Secretary of State's office at (208) 334-2301 for further instructions.

NOTE: The annual report must be received by the Office of the Secretary of State on or before November 30. Postmark date will not be accepted. Failure to timely file shall: (1) Subject a domestic corporation to administrative dissolution proceedings; (2) Subject a foreign corporation to proceedings to revoke its certificate of authority; or (3) Subject a limited liability company to cancellation of its articles of organization or certificate of registration.

DUE NO LATER THAN NOVEMBER 30