No. C 127891	Annual Report Form 1. Mailing Address - Correct in this box, if applicable 5.		2. Registered	. Registered Agent and Office NO PO BC	
Return to: SECRETARY OF STATE 450 NORTH FOURTH STREET PO BOX 83720 BOISE, ID 83720-0080			BRUCE G HICKMAN 521 N FOURTH AVE SANDPOINT, ID 83864		
NO FILING FEE IF RECEIVED BY DUE DATE			3. <u>New</u> Regist		Signature
Corporations: Enter Nam	es and Business Addresses of Preside	ent, Secretar	y and Directo	ors.	
Office held Name	Street or P.O. Address	City	: <u>s</u>	tate	<u>Zip</u>
PRES BRUCE HICK	MAN 521 N. FOURTH	SANDE	POENT		83864
VICE PRES. RANDY TO	PERESON 521 N. FOURTH	SANDP	OINT 3	Ε ρ.	83864
			•		
					*
		٠			
5. Organized Under the Laws of: IDAHO	6. Signature Ruco 17d	-andai	Date		24/08
C 127891	Name Printed) BRUCE H.	CKMAN	Title	PR	:S
Issued 01/02/2008	Do Not Tape or Star			2008030	02537